| AMENDMENT OF SOLICITATI | ON/MODIFICATION | OF CONTRACT | 1. | . CONTRACT ID CODE | PAGE 0 | F PAGES |
|---|---|---|-------------------------------------|--|---|---|
| 2. AMENDMENT/MODIFICATION NO. | 3. EFFECTIVE DATE | 4. REQUISITION/ | PUR | CHASE REQ. NO. | 5. PROJEC | T NO. |
| 0001 | 06/12/00 | 351-0-0944 | | | (If appli | cable) |
| 6. ISSUED BY CODE | | 7. ADMINISTERED | | coc | DE | ····· |
| NAT.INST.OF STANDARDS & TECHNOLO ACQUISITION & ASSISTANCE DIVISIO BUILDING 301, ROOM B117 100 BUREAU DRIVE, STOP 3572 GAITHERSBURG, MD 20899-3572 | GY N | (If other th | nan | Item 6) | 2 % | |
| 8. NAME AND ADDRESS OF CONTRACTOR (| io., street, county, St | ate and ZIP code) | | 9A. AMENDMENT OF S | OLICITATIO | NO. |
| TO ALL OFFERORS | | | х | 52SNBN0C1045 | | |
| | | | į | 9B. DATED (SEE ITE | M 11) | |
| | | | | 05/19/00 | | |
| | | | - | 10A. MODIFICATION | OF CONTRACT | /ORDER NO |
| | | | | | O. CONTRAC | TONDER NO. |
| | | | | 108. DATED (SEE IT | EM 13) | <u> </u> |
| CODE | FACILITY CODE | | | | | |
| | IIS ITEM ONLY APPLIES T | O AMENAMENTS OF S | | CITATIONS | | |
| | | | | | | |
| X The above numbered solicitation Offers X is extended, ☐ is not extended, ☐ is not extended, ☐ is not extended, ☐ is not extended, ☐ copies of the appropriate of the copies of the c | extended. Offerors must be as amended, by one of mendment; (b) By acknot letter or telegram whitent TO BE RECEIVED AT N REJECTION OF YOUR OF inge may be made by tel is amendment, and is r | t acknowledge rec of the following m wledging receipt ch includes a ref THE PLACE DESIGNA FER. If by virtu | eipt etho of t erer TED | t of this amendment ods: (a) By completi this amendment on ea nee to the solicitat FOR THE RECEIPT OF this amendment you | prior to the ng Items 8 sch copy of ion and ame OFFERS PRIO | ne hour and and 15, the endment OR TO THE |
| | | | | | | |
| 13. THIS IT | EM APPLIES ONLY TO MOD FIES THE CONTRACT/ORDER | IFICATIONS OF CON | TRAC | CTS/ORDERS, ITEM 14. | | |
| A. THIS CHANGE ORDER IS ISSUED THE CONTRACT ORDER NO. IN I | PURSUANT TO: (Specify TEM 10A. | authority) THE C | HANC | GES SET FORTH IN ITE | M 14 ARE MA | DE IN |
| B. THE ABOVE NUMBERED CONTRACT/ office, appropriation data, | ORDER IS MODIFIED TO R etc.) SET FORTH IN ITE | EFLECT THE ADMINIT | STRA | ATIVE CHANGES (such O THE AUTHORITY OF F | as changes AR 43.103(b | in paying |
| C. THIS SUPPLEMENTAL AGREEMENT | IS ENTERED INTO PURSUA | NT TO AUTHORITY | OF: | | | |
| D. OTHER (Specify type of modif | ication and authority) | | | | | |
| | | | | | | |
| E. IMPORTANT: Contractor ☐ is not, issuing office. | ☐ is required to si | gn this document | and | return copie | s to the | |
| 14. DESCRIPTION OF AMENDMENT/MODIFIC subject matter where feasible.) | ATION (Organized by UC | F section heading | gs, | including solicitat | ion/contrac | t |
| See Continuation Sheet (| s) | | | | | |
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| Except as provided herein, all terms | and conditions of the | document referen | ced | in Item 9A or 10A, | as heretofo | ore |
| changed, remains unchanged and in fu 15A. NAME AND TITLE OF SIGNER (Type | | 16A. NAME AND T | ITLE | OF CONTRACTING OFF | ICER (Type | or print) |
| | | 1 | | MALLGRAVE IG OFFICER | | • |
| 15B. CONTRACTOR/OFFEROR | 15C. DATE SIGNED | 16B. UNITED STA | | | 16C. DATE | SIGNED |
| (Signature of person authorized to s | ian) | BY Cally | | ontracting Officer) | 6.12 | ٠ د د |

- A. The hour and date specified for receipt of offers is extended to 3:00 p.m. local time June 30, 2000.
- B. The price range listed in block 10 of Standard Form 1442 is corrected to read Between \$140,000,000 and \$170,000,000.
- C. A pre-proposal conference and site visit was held June 5, 2000. A list of attendees is attached.
- D. Part I, Section H.3 OPTION FOR INCREASED QUANTITY--FIXED PRICE CONTRACT paragraph (b) is amended as follows:

Optional Items Time Period for Exercising Option

CLIN 0009/Option 2 Date of Contract Award CLIN 0010/Option 3 Date of Contract Award

The time period for all other optional items remains 180 days after the contract award.

- E. Part III, Section J.2 LIST OF ATTACHMENTS, Attachment One Specification is amended as follows:
- 1. Volume 1, Division 1, Section 01400 Quality Control, revise paragraph 1.06.C to read:
 - C. Quality Control Specialists:
 - 1. Provide a separate QC specialist at the work site for each of the areas of responsibility specified below who shall assist and report to the QC Manager, and who shall have no duties other than performing the three phases of control and preparing documentation for each definable feature of work in their area of responsibility at the frequency specified.
 - 2. In addition to the requirements of the "Contractor's Quality Control Plan", the QC Specialists shall be available on site for consultation with the COTR at least two (2) hours per day, three (3) days per week during construction/installation of features of work under their responsibility. The QC Specialists shall be on site (or off-site as required) full time for testing and commissioning of work under their responsibility. Resumes of all contractor proposed Quality Control Specialists shall be submitted to

Solicitation No. 52SBNB0C1045 Amendment No. 0001 Page 3 of 10

the COTR for approval. Upon the government's acceptance of the Contractor's Quality Control Plan, the contractor shall update their Detailed CPM Schedule (DCS) to include activities and durations for the Quality Control organization.

a. Automatic Temperature Controls Specialist

- (1) Controls Specialist shall have a minimum of ten (10) years experience of installation and testing of automatic temperature control systems of similar size and complexity of this project.
- (2) Controls Specialist shall be provided by the Controls Contractor

b. Clean Room Specialist/Director

- (1) Clean Room Specialist shall have a minimum ten (10) years experience in the construction of cleanrooms
- (2) Clean Room Specialist shall have completed a minimum of two projects dealing with sub-micron wafer technology under Class M3.5 or better

c. Concrete Specialist

- (1) Concrete Specialist shall have a minimum of ten (10) years of experience of field supervision and coordination of the installation of concrete structures of comparable size and complexity of this project.
- (2) Concrete Specialist shall be provided by Contractor or Concrete Subcontractor

d. Commissioning Specialist

- (1) Commissioning Specialist shall have ten (10) years experience in commissioning and coordination of trades for commissioning on projects of similar size and complexity.
- (2) Commissioning Specialist shall have a demonstrated ability to prepare and coordinate commissioning plans and schedules.

e. Damp/Waterproofing Specialist

(1) Damp/Waterproofing Specialist shall have a minimum of ten (10) years experience in supervision and coordination of Damp/Waterproofing components and system installation similar in complexity and size of this project

(2) Damp/Waterproofing Specialist shall be certified to install and repair system by the system's manufacturer

f. Electrical Specialist

- (1) Electrical Specialist shall have a minimum of ten (10) years experience of field supervision, coordination, and testing of electrical systems comparable to the size and complexity of this project
- (2) Electrical Specialist can be provided by the Electrical Subcontractor

g. Fire Alarm Specialist

- (1) Fire Alarm Specialist shall have a minimum of ten (10) years experience of field supervision, coordination, and testing of fire alarm systems
- (2) Fire Alarm Specialist can be provided by the Fire Alarm Subcontractor

h. Fire Protection (Sprinkler) Specialist

- (1) Fire Protection Specialist shall have a minimum of ten (10) years experience of field supervision, coordination, and testing of fire sprinkler systems of comparable size and complexity of this project.
- (2) Fire Protection Specialist can be provided by the Fire Sprinkler Protection Subcontractor

i. High Accuracy Controls Specialist

- (1) High Accuracy Controls Specialist shall have a minimum of ten (10) years experience in the installation, coordination, and testing of control systems of comparable size and complexity of this project.
- (2) High Accuracy Controls Specialist shall be provided by the High Accuracy Controls Specialist, not the Contractor.

j. Mechanical (Ductwork / Sheet Metal) Specialist II

- (1) Ductwork / Sheet Metal Specialist shall have a minimum of ten (10) years experience in field supervision, coordination, and testing of air distribution systems.
- (2) Ductwork / Sheet Metal Specialist can be provided by the Contractor or the Subcontractor directly installing the air distribution systems.

k. Mechanical (HVAC) Specialist I

(1) HVAC Specialist shall have a minimum of ten (10) years experience in field supervision of rigging, installation, and testing of chilled water, hot water, and steam piping. The piping experience shall be of HVAC systems comparable in size and complexity to this project.

- (2) In addition, the HVAC Specialist shall have experience in the coordination process of projects similar in complexity and size to this project.
- (3) HVAC Specialist can be provided by the Contractor or the Subcontractor directly installing the mechanical systems.

1. Plumbing Specialist

- (1) Plumbing Specialist shall have a minimum of ten (10) years experience in field supervision of the coordination, installation and testing of plumbing systems comparable in size and complexity to this project.
- (2) Plumbing Specialist can be provided by the Contractor or Subcontractor directly installing the plumbing systems.

m. Safety Specialist (Manager / Officer)

- (1) Safety Specialist shall have ten (10) years of experience as the safety manager / officer for projects comparable to this project.
- (2) The Safety Specialist shall be employed by the Contractor, and shall be a full-time position reporting directly to an officer of the firm.

n. Structural Steel Specialist

- (1) Structural Steel Specialist shall have a minimum of ten (10) years of experience in the field supervision and coordination of structural steel installations of comparable size and complexity of this project.
- (2) Structural Steel Specialist shall be provided by the Contractor or Structural Steel Subcontractor.
- 2. Volume 1, Division 1, Section 01410 Tests and Inspections, revise paragraph 1.01.B.5 to read: 5. Testing and inspection required for Contractor's Quality Control Plan.
- 3. Volume 1, Division 1, Section 01500 Construction Facilities, Temporary Controls, Utilities and Safety, revise paragraph 1.18.C.1 to read: 1. The Contractor shall pre-screen their employees to eliminate anyone who does not meet the following criteria: The prospective employee shall either be a United States (U.S.) Citizen, or if a non-U.S. citizen, have official legal status in the U.S.

- 4. Volume 1, Division 5, Section 05500 Metal Fabrications, revise paragraphs 2.01.U. through 2.01.U.2.b. to read:
 - U. Aluminum plate for electromagnetic shielding:
 - 1. ASTM-B221, AA3003-H14.
 - 2. Mill finish and non-heat treatable.
 - a. Rolled and strain hardened.
 - b. 6.35 mm thick and flat.
- 5. Volume 1, Division 7, Section 07110 Fluid Applied Rubberized Asphalt Waterproofing, add paragraph 2.01.A.1.b.(3) to read: (3) Bakor.
- 6. Volume 3, Division 15, Section 15861 Custom Packaged Air Handling Unit, Cleanrooms, add paragraph 2.01 A.1.b.(4) to read: (4) Energy Labs, Inc.
- F. Part III, Section J.2 LIST OF ATTACHMENTS, Attachment Two Drawings is amended as follows:
- 1. Page 2 which was missing from the Index of Drawings dated May 15, 2000 is attached.
- 2. Sheet No. A3.2-12 Access Areaway No. 6 Enlarged Plans and Sections

Revise Access Areaway No. 6, Metrology East Lower Level EL.122.500 Plan 1/A3.2-12 as follows:

Change 5500 dimension to 7000

3. Sheet No. A3.2-12 – Access Areaway No. 6 Enlarged Plans and Sections

Revise Access Areaway No. 6, Metrology East Distribution Level EL.127.100 Plan 2/A3.2-12 as follows:

Change 5500 dimension to 7000

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4. Sheet No. S0-01 – General Notes

Revise Applicable Codes and Standards Note No. 2 as follows: "2. Building Code Requirements for Reinforced Concrete (ACI 318M-99)."

5. Sheet No. S1-01F – Lower Level – West A Foundation Plan Metrology

Revise Footing Size at DD-6.1 to 8F 3100.

6. Sheet No. S3-32 – Sections and Details

Add Section No. 8/S3-32 as indicated on attached Amendment Drawing No. AM-1-8/S3-32.

7. Sheet No. S3-32 – Sections and Details

Add Section No. 9/S3-32 as indicated on attached Amendment Drawing No. AM-1-9/S3-32.

8. Sheet No. S3-33 – Sections and Details

Revise Access Areaway Lower Level Foundation Plan (1/S3-33) as follows: Change 5500 dimension to 7000

9. Sheet No. S3-33 – Sections and Details

Revise Access Areaway Lower Level Slab on Grade Plan (2/S3-33) as follows: Change 5500 dimension to 7000

10. Sheet No. M4-08H – Lower Level – West A Distribution Plan Metrology HVAC Part Plan

Revise Plan as follows:

Change exhaust stacks for EF-301A & EF-301B from 1050 to 1000.

Change exhaust duct and stack for EF-303 from 400 to 450.

Change exhaust air plenum size from 750 x 6500 x 2500 to 1150 x 9100 x 2500.

11. Sheet No. M4-14 – Level One-F Distribution Plan Cleanroom Mechanical Part Plan

Revise Plan as follows:

Change size of cooling tower equalizer line to 250.

12. Sheet No. M4-52 – Air Handling Units Plans and Elevations

Revise High Accuracy Temperature Control Lab Recirculating Air Handling Units table of dimensions (for AHU-301 through AHU-310) as indicated on attached Amendment Drawing No. AM-1-1/M4-52.

13. Sheet No. M8-02 – Mechanical Schedules

Delete Sheet No. M8-02 in its entirety and replace with attached Sheet No. M8-02. Fan Schedule has been revised. See fan data in bold type.

14. Sheet No. M8-03 – Mechanical Schedules

Delete Sheet No. M8-03 in its entirety and replace with attached Sheet No. M8-03. Fan Schedule has been revised. See fan data in bold type.

15. Sheet No. M8-04 – Mechanical Schedules

Delete Heating Coil Schedule and replace with attached Amendment Drawing No. AM-1-1/M8-04.

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16. Sheet No. M8-05 – Mechanical Schedules

Revise Air Blender Schedule as follows: AB-505 AHU-505 2200 60 750 900 1 Blender Products ABM 600

17. The following drawings are attached:

Amendment Drawing No. AM-1-8/S3-32 Amendment Drawing No. AM-1-9/S3-32 Amendment Drawing No. AM-1-1/M4-52 Amendment Drawing No. AM-1-1/M8-04 Revised Sheet M8-02 Revised Sheet M8-03

- G. Part III, Section J.2 LIST OF ATTACHMENTS, Attachment Three U.S. Department of Labor General Decision MD0000056, Modification 0, February 11, 2000 is replaced by Modification 1 dated May 12, 2000 (5 pages)
- H. Part III, Section J.2 LIST OF ATTACHMENTS, Attachment Four Schedule of Values, 7 pages is revised and issued with June 12, 2000 date.
- I. Part III, Section J.2 LIST OF ATTACHMENTS, Attachment Five AML Offeror Question Form is revised and reissued.
- J. Part IV, Section L.18 PROPOSAL PREPARATION INSTRUCTIONS is amended as follows:

The following shall be submitted as a proposal addendum within three (3) days of the closing date for receipt of offers:

| L.18.2.A.(2)(a) | Summary Level Project Schedule (percentage of cost) |
|-----------------|---|
| L.18.2.B.(4) | Summary Level Project Schedule (cost-loaded) |
| L.18.2.A.(3) | Subcontracting Plan |
| L.18.2.B.(6) | Attachment Four, Schedule of Values |

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K. Part IV, Section M.5 TECHNICAL EVALUATION FACTORS, Paragraph 1 is amended as follows:

All evaluation factors other than price, when combined, are approximately equal to price. Factor A is worth 45%, Factor B is worth 40% and Factor C is worth 15% of the technical score.

| Name | Company | Phone Number |
|-------------------|------------------------|-----------------------|
| Gordon Fox | CETRON | 301-975-3149 |
| ERIC SEILING | CETROM | 301-252- 301-990-4111 |
| Fiel May | UNITED SHEET HEIDE | 34-350-4200 |
| Geoff Manhall | Turner Construction Co | 103-841-7040 |
| Aronor L. Pourers | Stock Conf. | 912-384-100c |
| Dick LEWIS- | JONN J. KIRLIN /NC. | 301-738-8855 |
| PAY BEIBER | HONSOWELL | 703-749.2032 |
| RICK PROBEON | JOHNSON CONTRUG INC | 703/658-4492 |
| JEFF SETT | MCC | 703-204-1400 |
| CLIZIS CONLEY | 4157 | 301-975-6596 |
| Robert Moore | NIST | (301) 975-6900 |
| HERMON DIEBLER | PPR | 703 698 -0100 |
| Steve Psenicifu. | USF | 301-210-7760 |
| CHRIS CrOWIN | John | • |

| Name | Company | Phone Number |
|-----------------|-----------------------|------------------|
| LEN GOUGH | PIERCE ASSOCIATES | 703.751-2400 |
| JOHN DUNLEAYY | PIERCE ASSOC | 703-751-2400 |
| Steve Gorner | PPSZ | 701-470-3745 |
| T-NED ILOPATION | Doc | |
| Karen Phelps | PPSI | 301-470-3745 |
| JOE SMITH | CLARK CONSTRUCTION | 301-272. 8343 |
| BEAD TRENT | 11 | 301-272 - 6995 |
| 7706 LAZZARO | U | 301-272-6957 |
| Ahmad Soueid | HDR Architecture, Inc | 703 518-8500 |
| AnnetheFarlane | NIST/AAD | 301-975-4648 |
| Nich Latilotis | Gilford | 7019313900 |
| Ken Smith | SPC, Inc | 301 953-2582 |
| Ton Starm | HOR SACHITECTURE | (703) 518 - 8500 |
| Todd W. Swonfer | NIST- Fac. Plenning | 301-975-6524 |

| Name | Company | Phone Number |
|-------------------|-----------------------|-------------------|
| Danica Broks | 1SI Professional Sucs | (002)393-1515- |
| Austo 12. KELI | kcc1 | (313) 961-6062 |
| Chan Smil | NIST | x6458 |
| Parl Cataldo | NIST | 301-975-6332 |
| CArolyn Wildur | NIST | 301-975-8332 |
| Charles Gaskell | John J. Kirlin Inc | 301-7388878 |
| Chris Cranib | <i>''</i> | 301 8873 |
| GLEN Smith | EMS | 301-858-0220 |
| Vience Dury | EMS | 301 858 0220 |
| MIKE DELL'I SOLA | HAUSCOMB | 703-684-6550 |
| MACHAEL STEVENSON | STRUENSON GROUP | 301-330-9203 EX21 |
| RANDY KURTY | Mona Electric | 301-599-7123 |
| Gretter Sylvester | Mist. | - 301 975 2190 |
| | | • |

| Name | Company | Phone Number |
|-----------------|-----------------------|------------------|
| David Satter es | Cetroin | 801- 9MS- 44M |
| Howard Harary | NIST | 8459 |
| RICHARD RECORD | STROMBERG METALS | 30-931-1000 |
| MARK Ketchel | TRUland Systems Copp | 703-516-2633 |
| Erin Pelicano | Standard Supplies | 301-590-1778 |
| Tom Klausing | NIST " | 301-975-2670 |
| FRED BIRSCHBACH | SINGLETON ElecTRIC CO | 301-258-2600 |
| ROB LEE | REUIS MECH | 301-856-2400 |
| NANCY STEVENSON | STEVENSON GROUP | 301-330-9203 |
| ERIC VANOUTRYNE | POOLE & KENT | 410 - 247 - 2200 |
| TOM LYNOTT | Pools & Kent | 410-247-2200 |
| RICK AYD | WHITING TURNER | 410-357-5874 |
| MATH MARSH | | 410 821-1100 |
| | | |

| Name | Company | Phone Number | |
|--------------|--------------------------|--------------|--|
| Aaron Firman | Company Whiting - Turner | 410-821-110- | |
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HDR Architecture, Inc. Construction Documents - 15 May 2000

| | | Construction Documents - 15 May 2000 |
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| Volume | Sheet No | Sheet Title |
| 1 | A2.1-04 | LOWER LEVEL - EAST D REFLECTED CEILING PLAN METROLOGY BUILDING 218 |
| 1 | A2:1-05 | LOWER LEVEL - TUNNEL CONNECTOR REFLECTED CEILING PLAN BUILDING 218 |
| 1 | A2 1-06 | LOWER LEVEL - F REFLECTED CEILING PLAN CLEANROOM BASEMENT BUILDING 216 |
| 1 | A2.1-07 | NOT USED |
| 1 | A2.1-08 | NOT USED |
| 1 | A2.1-09 | NOT USED |
| 1 | A2.1-10 | NOT USED |
| 1 | A2.1-11 | LEVEL ONE - F REFLECTED CEILING PLAN CLEANROOM BUILDING 215 |
| 1 | A2.1-11-OP | LEVEL ONE - F REFLECTED CEILING PLAN CLEANROOM BUILDING 215 (OFFER OPTION NO. 1) |
| 1 | A2.1-12 | LEVEL ONE - WEST G REFLECTED CEILING PLAN INSTRUMENT LABS/OFFICES BUILDING 217 |
| 1 | A2.1-13 | LEVEL ONE - WEST HIM REFLECTED CEILING PLAN INSTRUMENT LARS/OFFICES BUILDING 217 |
| 1 | A2.1-14 | LEVEL ONE - EAST J REFLECTED CEILING PLAN INSTRUMENT LABS/OFFICES REFLECTED CEILING PLAN BUILDING 216 |
| i | A2.1-15 | LEVEL ONE - EAST H REFLECTED CEILING PLAN INSTRUMENT LABS/OFFICES BUILDING 216 |
| 1 | A2.1-16 | LEVEL ONE - F REFLECTED CEILING PLAN DISTRIBUTION/CLEANROOM BUILDING 215 |
| 1 | A2.1-17 | LEVEL ONE - WEST G REFLECTED CEILING PLAN DISTRIBUTION INSTRUMENT LAB/OFFICE MEZZANINE BUILDING 217 |
| i | A2.1-18 | LEVEL ONE - WEST HAT REFLECTED CEILING PLAN DISTRIBUTION INSTRUMENT LAB/OFFICE MEZZANINE BUILDING 217 |
| 1 | A2.1-18 A2.1-19 | LEVEL ONE EAST J REFLECTED CEILING FLAN DISTRIBUTION INSTRUMENT LABOFFICE MEZZANINE BUILDING 217 LEVEL ONE EAST J REFLECTED CEILING FLAN DISTRIBUTION INSTRUMENT LABOFFICE MEZZANINE BUILDING 216 |
| 1 | A2.1-20 | LEVEL ONE EAST K REFLECTED CEILING PLAN DISTRIBUTION INSTRUMENT LABS/OFFICES BUILDING 216 |
| ; | A2.1-20 | |
| | | LEVEL ONE EAST K REFLECTED CEILING PLAN PENTHOUSE/CLEANROOM BUILDING 215 |
| 1 | A2.3-01 | LOWER LEVEL - WEST A METROLOGY FLOOR PATTERNING & ACCESS FLOOR LAYOUTS BUILDING 219 |
| 1 | A2.3-02 | LOWER LEVEL - WEST B METROLOGY FLOOR PATTERNING & ACCESS FLOOR LAYOUTS BUILDING 219 |
| 1 | A2.3-03 | LOWER LEVEL - EAST C METROLOGY FLOOR PATTERNING & ACCESS FLOOR LAYOUTS BUILDING 218 |
| 1 | A2.3-04 | LOWER LEVEL - EAST D METROLOGY FLOOR PATTERNING & ACCESS FLOOR LAYOUTS BUILDING 218 |
| 1 | A2.3-05 | NOT USED |
| 1 | A2.3-06 | NOT USED |
| 1 | A2.3-07 | NOT USED |
| 1 | A2.3-08 | NOT USED |
| 1 | A2.3-09 | NOT USED |
| 1 | A2.3-10 | NOT USED |
| 1 | A2.3-11 | LEVEL ONE - WEST F CLEANROOM FLOOR PATTERNING & ACCESS FLOOR LAYOUTS BUILDING 215 |
| 1 | A2.3-11-OP | LEVEL ONE - WEST F CLEANROOM FLOOR PATTERNING & ACCESS FLOOR LAYOUTS BUILDING 215 (OFFER OPTION NO. 1) |
| 1 | A2.3-12 | LEVEL ONE - WEST G INSTRUMENT LABS/OFFICES FLOOR PATTERNING BUILDING 217 |
| 1 | A2.3-13 | LEVEL ONE - WEST H/H INSTRUMENT LABS/OFFICE FLOOR PATTERNING BUILDING 217 |
| 1 | A2.3-14 | LEVEL ONE - EAST J INSTRUMENT LABS/OFFICES FLOOR PATTERNING BUILDING 216 |
| 1 | A2.3-15 | LEVEL ONE - EAST K INSTRUMENT LABS/OFFICES FLOOR PATTERNING BUILDING 216 |
| 1 | A2.3-16 | ENLARGED RESTROOM FLOOR PATTERNING |
| 1 | A2.3-17 | ENLARGED TOILET FLOOR PLANS FLOOR PATTERNING |
| 1 | A2.4-01-OP | LOWER LEVEL - F FLOOR PLAN, CLEANROOM BASEMENT BUILDING 215 HOUSE VACUUM CLEANING SYSTEM (OFFER OPTION NO. 1) |
| 1 | A2.4-02-OP | LOWER LEVEL - F FLOOR PLAN CLEAN ROOM BASEMENT BUILDING 215 HOUSE VACUUM CLEANING SYSTEM (OFFER OPTION NO. 1) |
| 1 | A2.5-01 | LOWER LEVEL - WEST A & B BUILDING MODULE PLAN METROLOGY BUILDING 219 |
| 1 | A2.5-02 | LOWER LEVEL - EAST C, D, E BUILDING MODULE PLAN METROLOGY BUILDING 218 |
| 1 | A2.5-03 | LOWER LEVEL - F BUILDING MODULE PLAN CLEANROOM BASEMENT BUILDING 215 |
| 1 | A2.5-04 | LOWER LEVEL - WEST A & B DISTRIBUTION BUILDING MODULE PLAN METROLOGY BUILDING 219 |
| 1 | A2.5-05 | LOWER LEVEL - EAST C, D. E DISTRIBUTION BUILDING MODULE PLAN METROLOGY BUILDING 218 |
| i | A2.5-06 | LEVEL ONE - WEST F. G. H. BUILDING MODULE PLAN CLEANROOM BUILDING 215 INSTRUMENT LABS/OFFICES BUILDING 217 |
| 1 | A2.5-07 | LEVEL ONE - EAST J & K BUILDING MODULE PLAN INSTRUMENT LABS/OFFICES BUILDING 216 |
| 1 | A2.5-08 | LEVEL ONE - WEST F. G. H DISTRIBUTION BUILDING MODULE PLAN CLEANROOM - BUILDING 215 INSTRUMENT LABS/OFFICES BUILDING 217 |
| | A2.5-09 | LEVEL ONE - EAST J & K DISTRIBUTION BUILDING MODULE PLAN INSTRUMENT LABS/OFFICES BUILDING 216 |
| | A2.5-10 | LEVEL TWO - WEST F, G, H PENTHOUSE BUILDING MODULE PLAN CLEANROOM BUILDING 215 INSTRUMENT LABS BUILDING 217 |
| 4 | A2.5-11 | LEVEL TWO - EAST J AND K PENTHOUSE BUILDING MODULE PLAN INSTRUMENT LABS BUILDING 216 |
| • | A3 1-01 | ENLARGED TOILET FLOOR PLANS |
| 1 | A3 1-02 | ENLANGED TOILET FLOOR PLANS |
| | A3.2-01 | ENLARGED STAIR AND ELEVATOR PLANS |
| , | A3.2-02 | ENLARGED STAIR AND ELEVATOR PLANS |
| , | A3.2-03 | ENLANGED STAIR AND ELEVATOR PLANS |
| | | |
| 1. | A3.2-04 | ENLARGED STAIR AND ELEVATOR PLANS |
| 1 | A3:2-04:1 A3:2-05 | ENLARGED STAIR AND ELEVATOR PLANG STAIR SECTIONS |
| | | STAIR SECTIONS |
| 1 | A3.2-06 | |
| 1 | A3 2-07 | STAIR SECTIONS AND DUMBWAITER DETAILS |
| 1 | A3.2-07 1 | STAIR SECTION |
| 1 | A3.2.08 | ELEVATOR SECTIONS TYDICAL STAIR DETAILS |
| 1 | A3.2-09 | TYPICAL STAIR DETAILS |
| 1 | A3.2-10 | STAIR DETAILS |
| 1 | A3 2-11 | STAIR DETAILS - STAIR No. 1 BLDG 215 |
| 1 | A3 2-12 | ACCESS AREAWAY NO 6 ENLARGED PLANS AND SECTIONS |
| 1 | A3.3-01 | TYPICAL ENLARCED LAB PLANS AND SECTION AT METROLOGY/INSTRUMENT LABS |
| 1 | A3 3-02 | TYPICAL LAB DETAILS METROLOGY LABS |
| 1 | A3 3-03 | TYP ENLARGED LAB PLAN - CLEANROOM BUILDING 215 (OFFER OPTION NO 1) |
| 1 | A3 3-04 | TYP ENLARGED LAB PLAN - CLEANROOM BUILDING 215 (OFFER OPTION NO. 1) |
| 1 | A3 4-01 | ENLARGED MEETING ROOMS A/B PLAN AND REFLECTED CEILING PLAN LEVEL ONE - F BUILDING 215 |
| 1 | A3 5-00 | KEY SHEET - LABORATORY |
| 1 | A3 5-01 | LOWER LEVEL METROLOGY WEST - A |
| 1 | A3 5-02 | LOWER LEVEL METROLOGY WEST - B |
| 1 | A3 5-03 | LOWER LEVEL METROLOGY EAST - C |
| 1 | A3 5-04 | LOWER LEVEL METROLOGY EAST - D1 |
| 1. | A3 5-05 | LOWER LEVEL METROLOGY EAST - D2 |
| . 1 | A3 5-06 | LEVEL ONE INSTRUMENT WEST - G1 |
| 1 | A3 5-07 | LEVEL ONE INSTRUMENT WEST - G2 |
| 1 | A3 5-08 | LEVEL ONE INSTRUMENT WEST - H1 |
| 1 | A3 5-09 | LEVEL ONE INSTRUMENT WEST - H2 |
| 1 | A3 5-10 | LEVEL ONE INSTRUMENT EAST - J1 |
| 1 | A3 5-11 | LEVEL ONE INSTRUMENT EAST - J2 |
| 1 | A3 5-12 | LEVEL ONE INSTRUMENT EAST - K1 |
| 1 | A3 5-13 | LEVEL ONE INSTRUMENT EAST - K2 |
| 1 | A3 5-14 | LOWER LEVEL - F - CLEAN ROOM BASEMENT BUILDING 215 (OFFER OPTION NO 1) |
| | | · |

SOLICITATION NO. 52SBNB0C1045 AMENDMENT NO. 1 - ATTACHMENT 3 JUNE 12, 2000

GENERAL DECISION MD000056 05/12/00 MD56 General Decision Number MD000056

Superseded General Decision No. MD990056

State: Maryland

Construction Type:

BUILDING

County(ies): MONTGOMERY

BUILDING CONSTRUCTION PROJECTS (Does not include single family homes and apartments up to and including 4 stories)

Modification Number Publication Date

Ω

02/11/2000

1

05/12/2000

COUNTY(ies): MONTGOMERY

ASBE0024A 10/01/1999

Rates Fringes

ASBESTOS WORKERS/HEAT AND FROST INSULATORS.

Includes application of all insulating materials, protective coverings, coatings and finishes to all types of mechanical systems. Also the application of firestopping material for wall openings and penetrations in walls, floors, ceilings and

curtain walls. 21.81 6.90 ______

ASBE0024B 10/01/1999

Rates Fringes

HAZARDOUS MATERIAL HANDLER

Includes preparation, wetting, stripping, removal, scrapping, vacuuming, bagging and disposing of all insulation materials, whether they contain asbestos

or not, from mechanical systems. 12.60 ______

BOIL0193A 10/01/1998

23.62 Fringes Rates BOILERMAKERS

| CARP0132H 0 | 8/01/1995 |
|-------------|-----------|
|-------------|-----------|

| CARPET LAYERS | Rates 15.72 | Fringes .70 | | |
|---|----------------|-----------------|--|--|
| | | | | |
| * CARP0132I 05/01/2000 RESILIENT FLOOR LAYERS | Rates 19.77 | Fringes 3.71 | | |
| * CARP0132L 05/01/2000 | Rates | Fringes | | |
| CARPENTERS (Including Drywall Hanging) PILEDRIVERS | 19.77 19.10 | 3.71 3.95 | | |
| CARP1831A 09/07/1998 | | | | |
| MILLWRIGHTS | Rates 20.07 | Fringes 3.69 | | |
| ELEC0026A 11/01/1999 | Rates | Fringes | | |
| ELECTRICIANS | 26.25 | 5.27 + 3% | | |
| ELEV0010A 09/10/1999 | Rates | Fringes | | |
| ELEVATOR MECHANICS | 24.315 | 6.935+a+b | | |
| a. PAID HOLIDAYS: New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day, Christmas Day, and the Friday after Thanksgiving. b. VACATIONS: Employer contributes 8% of basic hourly rate for 5 years or more of service; 6% of basic hourly rate for 6 months to 5 years of service as vacation pay credit. | | | | |
| IRON0005A 06/01/1999 | Rates | Fringes | | |
| IRONWORKERS: Structural, Ornamental, and Chain Link Fence | 20.53 | 7.555 | | |
| * IRON0201A 05/01/2000 | Rates | Fringes | | |
| IRONWORKERS: Reinforcing | 20.55 | 8.40 | | |
| * PLAS0891A 05/01/2000 | Rates | Fringes | | |

| CEMENT MASONS | 19.80 | 3.895 |
|---|----------------------------------|-----------------|
| PLUM0005E 09/01/1999 | Rates | Fringes |
| PLUMBERS: | | |
| Apartment Buildings over 4 storie (except hotels), schools, college and speculative office buildings, strip shopping centers, churches, water coolers, room air condition units, appliances, packaged ice machines, and light commercial refrigeration and/or air condition systems serving a single business a single story building and not texceed 5 h.p. or tons, self-contains | s, ing ning in o | |
| <pre>package unit up to and including h.p. or tons.</pre> | 5 16.54 | 4.835 |
| All other work | 24.85 | 7. 735 |
| PLUM0602F 08/01/1999 STEAMFITTERS, REFRIGERATION AND AIR CONDITIONING MECHANICS (Including HVAC Pipe Work): | Rates | Fringes |
| Light commercial refrigeration and/or air conditioning systems serving a single business; the air conditioning systems shall not total more than 15 tons and the refrigeration system shall not total more than 7 1/2 tons; apartment buildings over 4 stories with individual units not to exceed 5 tons (excluding split units) | 13.00 | 7.36 |
| All other work | 24.71 | 7.36 |
| | | |
| SHEE0100B 07/01/1999 | Rates | Fringes |
| SHEET METAL WORKERS (Including HVAC Duct Work) | 24.48 | 6.41 |
| SUMD1030A 05/30/1995 BRICKLAYERS DRYWALL FINISHERS GLAZIERS | Rates 16.22 13.33 13.37 | Fringes 1.15 |
| GLALIENS | 10.0 | |

LABORERS:

| Unskilled, Demolition and | | |
|-----------------------------|-------|------|
| Landscape Laborers; Mason | | |
| Tenders, Brick and Cement; | | |
| Mortar Mixers | 8.55 | |
| Pipelayers | 11.00 | 2.36 |
| Screedmen | 10.09 | 1.24 |
| PAINTERS (Excluding Drywall | | |
| Finishing) | 13.74 | |
| POWER EQUIPMENT OPERATORS: | | |
| Backhoes | 14.06 | 2.17 |
| Gradalls | 14.17 | 1.24 |
| Graders | 12.48 | |
| Loaders | 13.21 | |
| Rollers | 10.04 | 1.24 |
| ROOFERS | 13.16 | |
| SPRINKLER FITTERS | 17.04 | 3.54 |
| TILE SETTERS | 18.61 | 3.07 |
| | | |
| TILE FINISHERS | 12.47 | 2.41 |
| TRUCK DRIVERS, DUMP | 11.50 | 1.24 |

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29 CFR 5.5(a)(1)(v)).

In the listing above, the "SU" designation means that rates listed under that identifier do not reflect collectively bargained wage and fringe benefit rates. Other designations indicate unions whose rates have been determined to be prevailing.

WAGE DETERMINATION APPEALS PROCESS

- 1.) Has there been an initial decision in the matter? This can be:
- * an existing published wage determination
- * a survey underlying a wage determination
- * a Wage and Hour Division letter setting forth a position on a wage determination matter
- * a conformance (additional classification and rate)
 ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations Wage and Hour Division
U. S. Department of Labor
200 Constitution Avenue, N. W.
Washington, D. C. 20210

2.) If the answer to the question in 1.) is yes, then an

interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator U.S. Department of Labor 200 Constitution Avenue, N. W. Washington, D. C. 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board U. S. Department of Labor 200 Constitution Avenue, N. W. Washington, D. C. 20210

4.) All decisions by the Administrative Review Board are final. END OF GENERAL DECISION

SOLICITATION 52SBNBOC1045 AMENDMENT 1 - JUNE 12, 2000 - ATTACHMENT 4

| OFFERER: | U. S. Department of Commerce National Institute of Standards and Technology | | |
|--|---|---------------------------------|--|
| SCHEDULE OF VALUES | | REMENT LABORATORY urg, Maryland | |
| SPECIFICATION DIVISION NUMBER AND TITLE | | | |
| SPECIFICATION SUBDIVISION OR SECTION NUMBER AND TITLE | SUBDIVISION OR SECTION SUBTOTAL | DIVISION TOTAL | |
| Offerers must complete the following Schedule of Values and submit it in accordance with the Instructions to Offerors. Totals for each Specification Division shall be entered in the relevant box. The total of these boxes shall equal the total Base Offer amount. | | | |
| Offerers must also complete the sub-total entries for the Subdivision or Section Subdivision or Section sub-totals will add up to the total for the corresponding | (<) listed. It is not expected Specification Division. | that the | |
| DIVISION 1 - GENERAL REQUIREMENTS | | \$ | |
| GENERAL CONDITIONS | \$ | _ | |
| OFFICE OVERHEAD AND FEE | \$ | - | |
| DIVISION 2 - SITE CONSTRUCTION | | \$ | |
| 02210 SITE EXCAVATION AND ROUGH GRADING) 02222 BUILDING EXCAVATION, FILLING, AND BACKFILLING) | \$ | - | |
| 02221 TRENCHING, BACKFILLING AND COMPACTING FOR UTILITIES) 02665 DOMESTIC AND FIRE WATER SYSTEM) 02670 CHILLED WATER SYSTEM) 02695 PREAPPROVED UNDERGROUND HEAT DISTRIBUTION SYSTEM) 02711 UNDERGROUND GAS PIPING) 02720 STORM DRAINAGE SYSTEM) 02732 SANITARY SEWERS/LABORATORY WASTE LINES) | \$ | _ | |
| DIVISION 3 - CONCRETE | | \$ | |
| DIVISION 4 - MASONRY | | \$ | |
| 04210 BRICK MASONRY | \$ | - | |
| DIVISION 5 - METALS | | \$ | |
| 05120 STRUCTURAL STEEL | \$ | _ | |
| 05505 UNIVERSAL CHANNEL SUPPORT SYSTEM (UCSS) | <u>\$</u> | _ | |

DIVISION 6 - WOOD AND PLASTICS

| OFFERER: | |
|----------|--|
| OFFERER: | |

U. S. Department of Commerce National Institute of Standards and Technology

ADVANCED MEASUREMENT LABORATORY

| SCHEDULE OF VALUES | Gaithersburg, Maryland | | |
|---|---------------------------------|----------------|--|
| SPECIFICATION DIVISION NUMBER AND TITLE SPECIFICATION SUBDIVISION OR SECTION NUMBER AND TITLE | SUBDIVISION OR SECTION SUBTOTAL | DIVISION TOTAL | |
| DIVISION 7 - THERMAL AND MOISTURE PROTECTION | | \$ | |
| 07125 BELOW GRADE SHEET MEMBRANE WATERPROOFING | \$ | _ | |
| 07413 PREFORMED WALL AND SOFFIT PANELS | <u>s</u> | _ | |
| 07500 BUILT-UP BITUMINOUS ROOFING (BUR) | \$ | _ | |
| 07532 FULLY ADHERED ELASTIC SHEET ROOFING SYSTEM | <u>\$</u> | - | |
| DIVISION 8 - DOORS AND WINDOWS | | \$ | |
| 08100 METAL DOORS AND FRAMES | \$ | _ | |
| 08211 WOOD DOORS | \$ | _ | |
| 08700 FINISH HARDWARE | \$ | _ | |
| 08800 GLASS AND GLAZING | <u>s</u> | _ | |
| 08902 CURTAINWALL AND GLASS WINDOW AND ENTRANCE SYSTEM | <u>\$</u> | _ | |
| DIVISION 9 - FINISHES | | \$ | |
| 09110 NON-LOAD BEARING WALL FRAMING SYSTEMS) 09250 GYPSUM WALLBOARD (GWB)) | \$ | - | |
| 09510 ACOUSTICAL MATERIALS (AM) | \$ | | |
| 09515 SUSPENDED METAL CEILING (SMC) | \$ | _ | |
| 09680 CARPET - BROADLOOM (CPT) | \$ | _ | |
| 09900 PAINTING | \$ | _ | |
| DIVISION 10 - SPECIALTIES | | \$ | |
| 10200 LOUVERS | <u>s</u> | _ | |
| 10250 SERVICE MODULE SYSTEM (SM) (excluding all piping, wiritig, hook-up costs generally) | <u>\$</u> | - | |
| 10270 ACCESS FLOORING (AF) | <u>s</u> | _ | |

| OFFERER: | U. S. Department of Commerce National Institute of Standards and Technology ADVANCED MEASUREMENT LABORATORY Gaithersburg, Maryland | |
|---|---|----------------|
| SCHEDULE OF VALUES | | |
| SPECIFICATION DIVISION NUMBER AND TITLE SPECIFICATION SUBDIVISION OR SECTION NUMBER AND TITLE | SUBDIVISION OR SECTION SUBTOTAL | DÍVISION TOTAL |
| 10616 FOAM CORE METAL WALK-ON CEILINGS (MWC) | \$ | |
| 10625 DEMOLINTARI E PARTITIONS (DP) | • | |

2 ..

| OFFERER: | U. S. Department of Commerce National Institute of Standards and Technology | | |
|---|--|--|--|
| SCHEDULE OF VALUES | | ADVANCED MEASUREMENT LABORATORY Gaithersburg, Maryland | |
| SPECIFICATION DIVISION NUMBER AND TITLE | | | |
| SPECIFICATION SUBDIVISION OR SECTION NUMBER AND TITLE | SUBDIVISION OR SECTION SUBTOTAL | DIVISION TOTAL | |
| | | | |
| DIVISION 11 - EQUIPMENT | | \$ | |
| 11011 VACUUM CLEANING SYSTEM | \$ | - | |
| 11601 LABORATORY CASEWORK AND FURNISHINGS (excluding all piping, wiring, hook-up costs generally) | <u>\$</u> | - | |
| 11605 CLEANROOM CHAMBERS/CABINETS (excluding all piping, wiring, hook-up costs generally) | \$ | - | |
| 11610 LABORATORY FUME HOODS (excluding all piping, wiring, hook-up costs generally) | \$ | | |
| 11620 LAMINAR AIRFLOW EQUIPMENT (excluding all piping, wiring, hook-up costs generally) | \$ | | |
| 11724 METAL INSULATED WALL PANELS AND DOORS (MIP) | <u>\$</u> | | |
| DIVISION 12 - FURNISHINGS | į | \$ | |
| DIVISION 13 - SPECIAL CONSTRUCTION | | \$ | |
| 13066 CLEANROOM WALL SYSTEMS (CWS) | \$ | | |
| 13070 CLEANROOM RAISED ACCESS FLOORING (CAF) | \$ | | |
| 13073 PERFORATED CEILING (PC) AND FLOW THROUGH GRID SYSTEM | <u>\$</u> | | |
| DIVISION 14 - CONVEYING SYSTEMS | | \$ | |

| OFFERER: | U. S. Department of Commerce National Institute of Standards and Technology ADVANCED MEASUREMENT LABORATORY Gaithersburg, Maryland | |
|---|---|----------------|
| SCHEDULE OF VALUES | | |
| SPECIFICATION DIVISION NUMBER AND TITLE | | |
| SPECIFICATION SUBDIVISION OR SECTION NUMBER AND TITLE | SUBDIVISION OR SECTION SUBTOTAL | DIVISION TOTAL |
| | | |
| DIVISION 15 - MECHANICAL | Į, | \$ |
| PLUMBING | <u>\$</u> | |
| HVAC EQUIPMENT | \$ | |
| HVAC PIPING | \$ | |
| SHEET METAL, INCL. ALL ACCESSORIES | \$ | |
| INSULATION TO DUCTWORK AND HVAC PIPING | <u>\$</u> . | |
| FIRE PROTECTION | \$ | |

| SCHEDULE OF VALUES | | U. S. Department of Commerce National Institute of Standards and Technology ADVANCED MEASUREMENT LABORATORY Gaithersburg, Maryland | |
|--------------------|---|---|----------------|
| | | | |
| SPECIFIC | CATION SUBDIVISION OR SECTION NUMBER AND TITLE | SUBDIVISION OR SECTION SUBTOTAL | DIVISION TOTAL |
| DIVISION | 16 - ELECTRICAL | | \$ |
| | & DISTRIBUTION | . s | _ |
| includes th | ne following: | | - |
| | HV gear & feeders | | |
| | Switchgear | | |
| | Distribution panels | | |
| | Branch panels | | |
| | Transformers | | |
| | Freestanding breakers and switches Motor control centers | | |
| | Feeders | | |
| | Emergency generators & UPS | | |
| INTERIOR | LIGHTING | \$ | |
| includes th | e following: | | - |
| | fixtures, material and labor to install | | |
| | switches and LV control | | |
| | lighting branch circuits | | |
| | relays, contactors, timers | | |
| POWER | | \$ | |
| includes th | e following: | | - |
| | rceptacles | | |
| | plugmold | | |
| | power branch circuits | | |
| | mechanical system connections, wiring motor controls not in MCL | | |
| | equipment connections & wiring (lab) | | |
| | equipment connections a wiring (lab) | | |
| | ICATION SYSTEMS | 5 | _ |
| includes th | ne following: | • | |
| | Fire alarm system, complete | | |
| | voice & data systems (interior) security systems, complete w/circuits | | |
| | audio/visual systems | | |
| SPECIAL | ELECTRICAL SYSTEMS | \$ | |
| | ne following: | | - |
| | lightning protection & grounding | | |
| | power monitoring | | |
| SITE ELE | CTRICAL | \$ | |
| includes th | ne following: | *************************************** | _ |
| | ductbanks & manholes | | |
| | power and signal distribution | | |
| | site lighting, including circuitry | | |
| | cathodic protection | | |

| OFFERER: | U. S. Department of Commerce National Institute of Standards and Technology ADVANCED MEASUREMENT LABORATORY Gaithersburg, Maryland | |
|---|---|----------------|
| SCHEDULE OF VALUES | | |
| SPECIFICATION DIVISION NUMBER AND TITLE | | |
| SPECIFICATION SUBDIVISION OR SECTION NUMBER AND TITLE | SUBDIVISION OR SECTION SUBTOTAL | DIVISION TOTAL |
| security systems | | |
| DIVISION 17 - CONTROLS AND INSTRUMENTATION | | \$ |
| | | |
| | TOTAL BASE OFFER | Ł |

NOTE: The Base Offer includes CLIN 0001, 0002 and 0003 only. Refer to Part I, Section B.

| Al | ML Offeror Question F | orm - Amendment 1 - June 12, 2000 |
|--|--|---|
| Manonal Insul | ute of Standards and Technology | Advanced Measurement Laboratory - Attachment 5 |
| Contracts Office | ce | Submit Questions to the following: |
| 100 Bureau D | rive, Stop 3572 | Contracting Officer: Pauline E. Mallgrave |
| Gaithersburg, | MD 20899-3572 | Phone Number: 301-963-6330 |
| ATTN: Solicita | ation No. 52SBNB0C1045 | E-mail Address: aml@nist.gov |
| | | Fax Number: 301-963-7732 |
| | infor | rmation from Offeror |
| Offeror Name: | | Offeror Contact Name |
| Address: | | Offeror Phone #: |
| | | Offeror E-mail Address: |
| City/State/Zip: | | Offeror Fax #: |
| | | Question |
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| Sub-Number (I | Page Number/Detail Number): | |
| | Amendment questions can be either Changes in the requirement or term | er faxed or e-mailed. (See information above.) |
| Please Note: 2. Changes in the requirement or terms and conditions shall only be made by issuance of an amendment to solicitation. 3. An electronic version of this form can be found on the AML Web Site: http://aml.nist.gov | | |
| | The second second of this lotting | an be lound on the AiviL vieb Site: http://ami.nist.gov |